KIDLINGTON with HAMPTON POYLE

ALL SAINTS DAY



Sunday 1st November 2026, 10am

St Mary's Kidlington

www.kidhp.org.uk KidlingtonAnglicanChurches

Hymn: For all the Saints AMNS 305

For all the saints who from their labours rest,
Who thee by faith before the world confessed,
Thy name, O Jesu, be for ever blest.
Alleluia, Alleluia!

Thou wast their rock, their fortress, and their might;
Thou, Lord, their Captain in the well-fought fight;
Thou, in the darkness, still their one true Light.
Alleluia, Alleluia!

O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluia, Alleluia!

The golden evening brightens in the west;
Soon, soon to faithful warriors comes their rest;
Sweet is the calm of Paradise the blest.
Alleluia, Alleluia!

But lo! there breaks a yet more glorious day;
The saints triumphant rise in bright array;
The King of Glory passes on his way.
Alleluia, Alleluia!

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son and Holy Ghost:
Alleluia, Alleluia!

W Walsham How (1823-97)

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

Rejoice, people of God, praise the Lord!
Let us keep the feast in honour of all God's saints,
in whose victory the angels rejoice and glorify the Son of God.

Prayers of Penitence

Since we are surrounded by a great cloud of witnesses, let us also lay aside every weight and the sin that clings so closely,
looking to Jesus in penitence and faith.

Lord, you are gracious and compassionate:
Lord, have mercy.
Lord, have mercy.

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.
Lord, have mercy.

Absolution

The God of love and power
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

Amen.

Gloria

Glory to God in the highest
And peace to His people on earth.
Lord God, Heavenly King, Almighty God and
Father, We worship You, We give You thanks,
We praise You for Your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
You take away the sins of the world;
have mercy on us.
You are seated at the right hand of the
Father; Receive our prayer.
For You alone are the Holy One,
You alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit,
In the glory of God the Father. Amen

The Collect

Almighty God,
you have knit together your elect
in one communion and fellowship
in the mystical body of your Son Christ our Lord:
grant us grace so to follow your blessed saints
in all virtuous and godly living,
that we may come to those inexpressible joys
that you have prepared for those who truly love you;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

First Reading: 1 John 3:1-3 *Please sit*

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

This is the word of the Lord.
Thanks be to God.

Gradual Hymn: AMNS 238

Blest are the pure in heart, for they shall see our God;
the secret of the Lord is theirs, their soul is Christ's abode.

The Lord, who left the heavens our life and peace to bring,
to dwell in lowliness with men, their pattern and their King;

still to the lowly soul he doth himself impart
and for his dwelling and his throne chooseth the pure in heart.

Lord, we thy presence seek; may ours this blessing be;
give us a pure and lowly heart, a temple meet for thee.

(John Keble 1792-1866 and others)

Gospel Reading Matthew 5:1-12 *Please stand*

Alleluia, alleluia.
You are a chosen race, a royal priesthood,
a holy nation, God’s own people,
called out of darkness into his marvellous light.
Alleluia.

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.
"Blessed are those who mourn, for they will be comforted.
"Blessed are the meek, for they will inherit the earth.
"Blessed are those who hunger and thirst for righteousness, for they will be filled.
"Blessed are the merciful, for they will receive mercy.
"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.
"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.
"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

This is the Gospel of the Lord.
Praise to you, O Christ

Please sit

Sermon

Please stand

The Creed

We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the Prophets.
We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of Intercession *Please sit or kneel*

The Peace *Please stand*

We are fellow-citizens with the saints and of the household of God, through Christ our Lord, who came and preached peace to those who were far off and those who were near.

The peace of Christ be always with you
and also with you.

Let us offer one another a sign of peace.

We do not pass around a collection plate but you are warmly invited to contribute to the costs of ministry in this church by using the card reader at the entrance or through a cash donation in the collection plate beside it as you arrive or leave. You can also donate through our website.
Thank you for your generosity which is much appreciated.

Offertory Hymn AMNS 323

Who are these like stars appearing,
these before God's throne who stand?
Each a golden crown is wearing;
who are all this glorious band?
Alleluia! Hark, they sing,
praising loud their heav'nly King.

Who are these of dazzling brightness,
these in God's own truth arrayed,
clad in robes of purest whiteness,
robes whose lustre ne'er shall fade,
ne'er be touched by time's rude hand?
Whence come all this glorious band?

These are they who have contended
for their Savior's honor long,
wrestling on 'til life was ended,
foll'wing not the sinful throng;
these, who well the fight sustained,
triumph thro' the Lamb have gained.

These are they whose hearts were riven,
sore with woe and anguish tried,
who in pray'r full oft have striven
with the God they glorified;
now, their painful conflict o'er,
God has bid them weep no more.

These, like priests, have watched and waited,
off'ring up to Christ their will;
soul and body consecrated,
day and night to serve him still:
now in God's most holy place
blest they stand before his face.

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
holy Father, almighty and eternal God,
through Jesus Christ our Lord.

And now we give you thanks, most gracious God,
surrounded by a great cloud of witnesses
and glorified in the assembly of your saints.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
We, your holy Church, acclaim you.

In communion with angels and archangels,
and with all who served you on earth
and worship you now in heaven,
we raise our voice to proclaim your glory,
for ever praising you and singing:

Holy, holy, holy Lord, God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he that comes in the name of the
Lord. Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious
ascension; we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:
Lord, by your cross and resurrection
you have set us free.
You are the Saviour of the world.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

Blessing and honour and glory and power
be yours for ever and ever.

Amen.

The Lord's Prayer *Please sit or kneel*

With saints and martyrs through the ages,
as our Saviour taught us, so we pray

Our Father who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power, and the glory,
for ever and ever.

Amen.

Breaking of the Bread

We break this bread
to share in the body of Christ.
Though we are many, we are one body,
because we all share in one bread.

Giving of Communion

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
have mercy on us.

Lamb of God,
you take away the sin of the world,
grant us peace.

This is God's table and all are welcome here.

Anthem sung by the Moors Quartet

Tomás Luis de Victoria (*c.*1548–1611), 'O quam gloriosum est regnum' (based on Revelation 7:9)

O how fair and glorious is that kingdom,
in which all the saints rejoice with Christ.
Arrayed in white robes, they follow the Lamb
wherever he goes.



Prayer after Communion

Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord. Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Blessing

May God,
who kindled the fire of his love in the hearts of the saints, pour upon you the riches of his grace.
Amen.
May he give you joy in their fellowship
and a share in their praises.
Amen.
May he strengthen you to follow them in the way of holiness and to come to the full radiance of glory.
Amen.
And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Recessional Hymn: AMNS 184

Jerusalem the golden, with milk and honey blest,
beneath thy contemplation sink heart and voice opprest.
I know not, O I know not what joys await us there,
What radiancy of glory, what bliss beyond compare.

They stand, those halls of Sion, all jubilant with song,
and bright with many an angel, and all the martyr throng.
The Prince is ever with them, the daylight is serene,
the pastures of the blessed are decked in glorious sheen.

There is the throne of David, and there, from care released,
the shout of them that triumph, the song of them that feast.
And they, who with their Leader have conquered in the fight,
For ever and for ever are clad in robes of white.

O sweet and blessed country, the home of God's elect!
O sweet and blessed country, that eager hearts expect!
Jesu, in mercy bring us to that dear land of rest;
who art, with God the Father and Spirit, ever blest.

Bernard of Cluny (12th Century), tr. J M Neale (1818-66)

The Dismissal

Following God’s saints in the ways of holiness and truth, go in the peace of Christ.
Thanks be to God.

Organ Voluntary: Entrée pontificale - Bossi

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Prayer Ministry Team

If you would like someone to pray personally and simply with you, for yourself or a loved one, please go to the Lady Chapel after the service. Two members of the Prayer Ministry Team (name-badges on blue lanyards) will be ready to listen and pray. You may like to bring your coffee with you. If someone is already being prayed with, please wait outside the Lady Chapel on the seating provided and you will be attended to as soon as possible. You are also welcome to ask other members of the Prayer Ministry Team (names below) to pray with you.

Please note: The usual rules of confidentiality apply.

Members of the Prayer Ministry Team:
Liz Bendor-Samuel, Liz Bruce, Rob Bruce, Jill Buckeldee, Philippa Burrell, Diana Davis, Karen Mason, David Meara, John Morris, Penny Pedley

Safeguarding
If you, or someone you know, has been impacted by abuse or has concerns, please speak to the Safeguarding Officer for our parish, Yo Davies (07865 664451; safeguarding@kidhp.org.uk) or the Diocesan

Safeguarding Team (01865 208295; safeguardingreferrals@oxford.anglican.org).

Contact details:

Parish office: office@kidhp.org.uk
Felicity: felicity@kidhp.org.uk
Paul: curatepaul@kidhp.org.uk
Oliver: oliver@kidhp.org.uk

The latest in our series of Coffee Concerts at St Mary's will be at 11.30am (after this 10am service).
Karin Norlén and Bethe Levvy are a professional viola and piano duo who will be entertaining us with a performance of the Sonata in A major by César Franck. Whilst the motet 'Panis Angelicus' is probably Franck's best known piece, his A major sonata is one of the pinnacles of the 19th century string repertoire, full of passion and memorable melodies. As with all our Coffee Concerts, all are welcome at this free, informal concert which will last for around 25 minutes. So why not grab a tea or coffee from the refectory and make yourself comfortable while Karin and Bethe delight us with some wonderful, uplifting music.

All Souls Service of Remembrance
Tonight 5.30pm at St Mary's



Tonight the All Souls Service is a special service of remembrance and thanksgiving for the lives of those who are dear to us.

This is a gentle time with some singing and readings, a brief talk, reflection and a chance for everyone to light a candle.
This service gives us a safe space in which to name our losses and recognise how we really are. It is a time where you do not need to pretend to be 'ok': it is fine just to be how you are and who you are. In this service we also read aloud the names of those who we are remembering this year.

This year we will make instant flower arrangements so **please bring a single flower with you for each person** you are remembering: all sizes, colours, and shapes are good. (If you forget we will have some spares though).

We have already included those who have died over the last two years in our list of those names to be read aloud but if you would like us to include other names please write names by hand on the list at the back of the church as you arrive.