



First Sunday after Trinity



7th June 2026
St Mary's, Kidlington

www.kidhp.org.uk  **KidlingtonAnglicanChurches**

*In this and all our services the indications to sit / stand
are invitations not instructions.
Please adopt whatever posture most suits you.*

Processional Hymn: AMNS 470

Hills of the North, rejoice, echoing songs arise,
hail with united voice him who made earth and skies:
he comes in righteousness and love,
he brings salvation from above.

Isles of the Southern seas, sing to the listening earth,
carry on every breeze hope of a world's new birth:
In Christ shall all be made anew,
his word is sure, his promise true.

Lands of the East, arise, he is your brightest morn,
greet him with joyous eyes, praise shall his path adorn:
the God whom you have longed to know
in Christ draws near, and calls you now.

Shores of the utmost West, lands of the setting sun,
welcome the heavenly guest in whom the dawn has come:
he brings a never-ending light
who triumphed o'er our darkest night.

Shout, as you journey on, songs be in every mouth,
lo, from the North they come, from East and West and South:
in Jesus all shall find their rest,
in him the sons of earth be blest.

Charles Edward Oakley (1832-1865)

The Greeting

In the name of the Father,
and of the Son,
and of the Holy Spirit. **Amen.**

The Lord be with you
and also with you.

Prayer of Preparation

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Prayers of Penitence

God the Father
forgives us in Christ
and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness,
all slander and malice,
and confess our sins to God our redeemer.

**Almighty God, our heavenly Father,
we have sinned against you and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us, forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name. Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

The Gloria

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

The Collect

O God,
the strength of all those who put their trust in you,
mercifully accept our prayers
and, because through the weakness of our mortal nature
we can do no good thing without you,
grant us the help of your grace,
that in the keeping of your commandments
we may please you both in will and deed;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

The Liturgy of the Word *Please sit*

Ecclesiastes 3.1-11

For everything there is a season, and a time for every matter under heaven:

a time to be born, and a time to die;
a time to plant, and a time to pluck up what is planted;
a time to kill, and a time to heal;
a time to break down, and a time to build up;
a time to weep, and a time to laugh;
a time to mourn, and a time to dance;
a time to throw away stones, and a time to gather stones together;
a time to embrace, and a time to refrain from embracing;
a time to seek, and a time to lose;
a time to keep, and a time to throw away;
a time to tear, and a time to sew;
a time to keep silence, and a time to speak;
a time to love, and a time to hate;
a time for war, and a time for peace.

What gain have the workers from their toil? I have seen the business that God has given to everyone to be busy with. He has made everything suitable for its time; moreover, he has put a sense of past and future into their minds, yet they cannot find out what God has done from the beginning to the end.

This is the word of the Lord. **Thanks be to God.**

Please stand

Gradual Hymn: AMNS 133

Immortal Love for ever full,
for ever flowing free,
for ever shared, for ever whole,
a never-ebbing sea.

Our outward lips confess the name
all other names above;
love only knoweth whence it came
and comprehendeth love.

We may not climb the heavenly steeps
to bring the Lord Christ down;
in vain we search the lowest deeps,
for him no depths can drown:

But warm, sweet, tender, even yet
a present help is he;
and faith has still its Olivet,
and love its Galilee.

The healing of his seamless dress
is by our beds of pain;
we touch him in life's throng and press,
and we are whole again.

Through him the first fond prayers are said
our lips of childhood frame;
the last low whispers of our dead
are burdened with his name.

Alone, O Love ineffable,
thy saving name is given;
to turn aside from thee is hell,
to walk with thee is heaven.

Gospel Reading

Matthew 25.1-13

Hear the Gospel of our Lord Jesus Christ according to Matthew
Glory to you, O Lord.

'Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, "Look! Here is the bridegroom! Come out to meet him." Then all those bridesmaids got up and trimmed their lamps. The foolish said to the wise, "Give us some of your oil, for our lamps are going out." But the wise replied, "No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves." And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other bridesmaids came also, saying, "Lord, lord, open to us." But he replied, "Truly I tell you, I do not know you." Keep awake therefore, for you know neither the day nor the hour.

This is the Gospel of the Lord.
Praise to you, O Christ

Sermon *Please sit*

The Creed *Please stand*

**We believe in one God,
the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the Prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of Intercession *Please sit or kneel.*

These responses may be used

Lord, in your mercy, **receive our prayer.**

And at the end:

Merciful Father, **accept these prayers for the sake of your
Son, our Saviour Jesus Christ. Amen.**

The Peace

'Where two or three are gathered together in my name,'
says the Lord, 'there I am in the midst of them.'

The peace of the Lord be with you
and also with you

Let us offer one another a sign of peace.

Preparation of the Table

The table is prepared and the bread and wine are placed upon it.

At the offertory we offer the eucharistic gifts - bread and wine - for God to transform and bless. As these material gifts are carried through the people to the altar, we also offer ourselves, for God to take, bless, and use for his work in our daily lives.

We do not pass around a collection plate but you are warmly invited to contribute to the costs of ministry in this church by using the card reader at the entrance or through a cash donation in the collection plate beside it as you arrive or leave. You can also donate through our website. Thank you for your generosity which is much appreciated.

Offertory Hymn:

The God of Abraham praise, who reigns enthroned above;
Ancient of everlasting days, and God of love:
To him uplift your voice, at whose supreme command
From earth we rise, and seek the joys at his right hand.

The goodly land we see, with peace and plenty blest:
A land of sacred liberty and endless rest;
There milk and honey flow, and oil and wine abound,
And trees of life for ever grow, with mercy crowned.

There dwells the Lord our King, the Lord our Righteousness,
Triumphant o'er the world and sin, the Prince of Peace:
On Sion's sacred height his kingdom he maintains,
And glorious with his saints in light for ever reigns.

The whole triumphant host give thanks to God on high;
"Hail, Father, Son, and Holy Ghost", they ever cry.
Hail, Abraham's God, and mine! (I join the heavenly lays)
All might and majesty are thine, and endless praise.

Thomas Olivers (1725-99) based on the Hebrew Yigdal

Eucharistic Prayer A

The Lord be with you
and also with you.

Lift up your hearts

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, it is our duty and our joy,
at all times and in all places to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.

Through him you have freed us from the slavery of sin,
giving him to be born of a woman and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.

Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

The choir sings:

Sanctus, Sanctus, Sanctus

Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

*(Holy, holy, holy, Lord God of hosts,
heaven and earth are full of your glory.*

Glory be to you, O Lord most high.)

(From Palestrina's Missa Brevis)

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

The Lord's Prayer *Please sit or kneel*

As our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

The choir sings the Agnus Dei:

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, miserere nobis.

Agnus Dei, qui tollis peccata mundi, dona nobis pacem.

(O Lamb of God, who takes away the sin of the world, have mercy on us.

O Lamb of God, who takes away the sin of the world, have mercy on us.

O Lamb of God, who takes away the sin of the world, grant us peace.)

(From Palestrina's Missa Brevis)

The Invitation to Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ

which he gave for you,

and his blood which he shed for you.

Eat and drink in remembrance that he died for you,

and feed on him in your hearts

by faith with thanksgiving.

Giving of Communion

*The President and people receive communion.
If you prefer a blessing, please do come forward too, and simply
keep your head bowed.*

Choir Anthem: Sicut cervus (Like as the hart) - Palestrina

Prayer after Communion

Eternal Father,
we thank you for nourishing us
with these heavenly gifts:
may our communion strengthen us in faith,
build us up in hope,
and make us grow in love;
for the sake of Jesus Christ our Lord.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord.
Amen.**

The Blessing *Please stand*

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
Be among you and remain with you always. **Amen.**

Recessional Hymn:

At the name of Jesus
Ev'ry knee shall bow,
Ev'ry tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

Humbled for a season
To receive a name
From the lips of sinners,
Amongst whom he came.
Faithfully he bore it,
Spotless to the last,
Brought it back victorious
When from death he passed.

In your hearts enthrone him!
There let him subdue
All that is not holy,
All that is not true.
Crown him as your Captain,
In temptation's hour;
Let his will enfold you
In its light and pow'r.

Kindred, this Lord Jesus
Shall return again
With his Father's glory,
With his angel train,
For all wreaths of empire
Meet upon his brow,
And our hearts confess him
King of glory now.

The Dismissal

Go in the peace of Christ.
Thanks be to God.

Organ voluntary - Fugue sur le nom d'Alain - Duruflé

*Copyright: Common Worship & Times and Seasons ©The Archbishops' Council 2000, 2006 CCL No: 267079
'Hymns Old and New - Hyperlinked' © Peter Lonsborough 2009*

Prayer Ministry Team

If you would like someone to pray personally and simply with you, for yourself or a loved one, please go to the Lady Chapel after the service. Two members of the Prayer Ministry Team (name-badges on blue lanyards) will be ready to listen and pray. You may like to bring your coffee with you. If someone is already being prayed with, please wait outside the Lady Chapel on the seating provided and you will be attended to as soon as possible. You are also welcome to ask other members of the Prayer Ministry Team (names below) to pray with you.

Please note: The usual rules of confidentiality apply.

Members of the Prayer Ministry Team:

Liz Bendor-Samuel, Liz Bruce, Rob Bruce, Jill Buckeldee, Philippa Burrell, Diana Davis, Karen Mason, David Meara, John Morris, Joyce Morris

Safeguarding:

If you, or someone you know, has been impacted by abuse or has concerns, please speak to the Safeguarding Officer for our parish, Yo Davies (07865 664451; safeguarding@kidhp.org.uk) or the Diocesan Safeguarding Team (01865 208295; safeguardingreferrals@oxford.anglican.org).

Contact details:

Parish office: office@kidhp.org.uk

Felicity: felicity@kidhp.org.uk

Paul: curatepaul@kidhp.org.uk

Church Open for
Afternoon Teas
3pm to 5pm

*in the Refectory at the back of
the church*

from 3rd May to 6th September