



# **Easter Day Holy Communion**

**Sunday 20<sup>th</sup> April 2025, 10am  
St John's Kidlington**

*Any requests to stand or sit are invitations not instructions.  
Please adopt whatever posture most suits you.*

## Welcome

### *The fire is blessed*

Let us pray.

Father, we share in the light of your glory  
through your Son, the light of the world.

Make this new fire holy,  
and inflame us with your love,  
and bring us to the radiance of your heavenly glory;  
through Jesus Christ our Lord.

**Amen.**

### *The Candle prayer*

Christ yesterday and today,  
the beginning and the end,  
Alpha  
and Omega,  
all time belongs to him,  
and all ages;  
to him be glory and power,  
through every age and for ever.

**Amen.**

### *Incense studs are inserted into the Easter Candle.*

By his holy  
and glorious wounds  
may Christ our Lord  
guard us  
and keep us.

**Amen.**

*The Easter Candle is lit, the president saying*

May the light of Christ, rising in glory,  
banish all darkness from our hearts and minds.

*The minister bearing the Candle enters the building, followed by the altar party, and they pause just inside the entrance.*

*The minister bearing the Candle raises it, and the response is said or sung:*



The light of Christ.



*All* **Thanks be to God.**

*The procession of the Easter Candle moves further into the building and then stops.*

The light of Christ.  
**Thanks be to God.**

*The procession of the Easter Candle moves to the front of the church and then stops.*

The light of Christ.  
**Thanks be to God.**

## The Easter Acclamation

*The president declares*

Alleluia. Christ is risen.

**He is risen indeed.**

**Alleluia! Alleluia! Alleluia!**

*A joyful noise is made and the bells rung!*

## The Gloria

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## The Collect

Let us pray that we may reign with the risen Christ.

*Silence is kept*

God of glory, by the raising of your Son  
you have broken the chains of death and hell:  
fill your Church with faith and hope;  
for a new day has dawned  
and the way to life stands open  
in our Saviour Jesus Christ. **Amen.**

Reading: Acts 10:34-43

Then Peter began to speak to them:

‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all.

That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him.

We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

**Thanks be to God.**

*You are invited to stand for the Hymn, and Gospel reading*

Gradual Hymn: (AMNS75) – The Day of Resurrection

The day of resurrection!  
earth, tell it out abroad;  
the passover of gladness,  
the passover of God;  
from death to life eternal,  
from earth unto the sky,  
our God hath brought us over  
with hymns of victory.

Our hearts be pure from evil,  
that we may see aright  
the Lord in rays eternal  
of resurrection-light;  
and listening to his accents,  
may hear so calm and plain  
his own 'All hail' and, hearing,  
may raise the victor strain.

Now let the heavens be joyful,  
and earth her song begin,  
the round world keep high triumph,  
and all that is therein;  
let all things, seen and unseen,  
their notes of gladness blend,  
for Christ the Lord is risen,  
our joy that hath no end.

*St John of Damascus (c. 750) trans. John Mason Neale (1818-1866)*

*This acclamation heralds the Gospel reading*

Jesus Christ is risen from the dead.

**Alleluia.**

He has defeated the powers of death.

**Alleluia.**

Jesus turns our sorrow into dancing.

**Alleluia.**

He has the words of eternal life.

**Alleluia.**

Gospel Reading John 20: 1-18 The Resurrection of Jesus

*When the Gospel is announced the reader says*

Hear the Gospel of our Lord Jesus Christ according to John  
**Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.'

Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in.

Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet.

They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.'

When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus.



Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.'

Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher).

Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."'

Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

**Praise to you, O Christ**

### Sermon

### Prayers of Intercession

*These responses may be used*

Lord, in your mercy  
**receive our prayer.**

*And at the end*

Merciful Father,  
**accept these prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

## The Peace

The risen Christ came and stood among his disciples  
and said,  
'Peace be with you.'  
Then were they glad when they saw the Lord. Alleluia.

The peace of the risen Christ be always with you  
**and also with you. Alleluia.**

Let us offer one another a sign of peace.

## Offertory Hymn: (AMNS77) Jesus Christ is Risen today

Jesus Christ is risen to-day, Alleluia.  
our triumphant holy day, Alleluia.  
who did once upon the cross, Alleluia.  
suffer to redeem our loss. Alleluia.

Hymns of praise then let us sing, Alleluia.  
unto Christ, our heavenly King, Alleluia.  
who endured the Cross and grave, Alleluia.  
sinners to redeem and save. Alleluia.

But the pains which he endured, Alleluia.  
our salvation have procured; Alleluia.  
now above the sky he's King, Alleluia.  
where the angels ever sing. Alleluia.

*Lyra Davidica (1708)*

## Preparation of the Table

### Taking of the Bread and Wine

*The table is prepared and bread and wine are placed upon it*

Lord of life,  
with unbounded joy we offer you our sacrifice of praise.  
As we are fed with the bread of heaven  
may we know your resurrection power;  
through Christ our risen Lord. **Amen**

### The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**

It is indeed right,  
it is our duty and our joy,  
at all times and in all places  
to give you thanks and praise,  
holy Father, heavenly King,  
almighty and eternal God,  
through Jesus Christ your Son our Lord.

But chiefly are we bound to praise you  
because you raised him gloriously from the dead.  
For he is the true paschal lamb who was offered for us,  
and has taken away the sin of the world.  
By his death he has destroyed death,  
and by his rising to life again he has restored to us  
everlasting life.

Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*You are invited to sit or kneel*

Accept our praises, heavenly Father,  
through your Son our Saviour Jesus Christ,  
and as we follow his example and obey his command,  
grant that by the power of your Holy Spirit  
these gifts of bread and wine  
may be to us his body and his blood;

who, in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying:  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way, after supper  
he took the cup and gave you thanks;  
he gave it to them, saying:  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this, as often as you drink it,  
in remembrance of me.

Therefore, heavenly Father,  
we remember his offering of himself  
made once for all upon the cross;  
we proclaim his mighty resurrection  
and glorious ascension;  
we look for the coming of your kingdom,  
and with this bread and this cup  
we make the memorial of Christ your Son our Lord.

Jesus Christ is Lord:

**Lord, by your cross and resurrection  
you have set us free.  
You are the Saviour of the world.**

Accept through him, our great high priest,  
this our sacrifice of thanks and praise,  
and as we eat and drink these holy gifts  
in the presence of your divine majesty,  
renew us by your Spirit,  
inspire us with your love  
and unite us in the body of your Son,  
Jesus Christ our Lord.

Through him, and with him, and in him,  
in the unity of the Holy Spirit,  
with all who stand before you in earth and heaven,  
we worship you, Father almighty,  
in songs of everlasting praise:

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

### The Lord's Prayer

Rejoicing in God's new creation,  
let us pray with confidence as our Saviour has taught us

**Our Father who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
for ever and ever. Amen.**

### *The bread is broken*

Jesus says, I am the bread of life,  
whoever eats this bread will live for ever.

**Lord, our hearts hunger for you;  
give us this bread always.**

*The Agnus Dei is sung*

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us peace.**

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.

**Therefore let us keep the feast. Alleluia.**

*The president and people receive communion.*

*We offer Communion in two ways:*

*the bread alone followed by the common cup,  
or, the bread and wine both together, by the priest intincting  
(dipping) the wafer for you,*

*If you would like to receive the bread and wine together, give a  
simple indication and we will intinct your wafer.*

*If you are sitting at the back please go to the rear communion  
station.*

*Gluten free wafers are available at the front station.*

*If you do not wish to receive communion, we invite you to come  
forward and receive a simple blessing.*

*During Communion, this hymn is sung:*

Prayer Hymn – (AMNS501) Now the Green Blade Riseth

Now the green blade riseth from the buried grain,  
wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again,  
like wheat that springeth green.

In the grave they laid him, Love who men had slain,  
thinking that never he would wake again,  
laid in the earth like grain that sleeps unseen:  
Love is come again,  
like wheat that springeth green.

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain,  
quick from the dead my risen Lord is seen:  
Love is come again,  
like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
thy touch can call us back to life again,  
fields of our hearts that dead and bare have been:  
Love is come again,  
like wheat that springeth green.

*J M C Crum (1872-1958)*



## Prayer After Communion

*Silence is kept.*

*The post-communion prayer is said*

God of Life,  
who for our redemption gave your only-begotten Son  
to the death of the cross,  
and by his glorious resurrection  
have delivered us from the power of our enemy:  
grant us so to die daily to sin,  
that we may evermore live with him in the joy of his risen  
life; through Jesus Christ our Lord.

**Amen.**

## Junior Church may give feedback on their activities

### The Sending Out

*You are invited to stand*

### The Blessing

Alleluia. Christ is risen.

**He is risen indeed. Alleluia.**

God the Father,  
by whose love Christ was raised from the dead,  
open to you who believe the gates of everlasting life.

**Amen.**

God the Son,  
who in bursting from the grave has won a glorious victory,  
give you joy as you share the Easter faith. **Amen.**

God the Holy Spirit,  
who filled the disciples with the life of the risen Lord,  
empower you and fill you with Christ's peace.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

### The Dismissal

With the risen life of Christ within you,  
go in the peace of Christ. Alleluia, alleluia.

**Thanks be to God. Alleluia, alleluia.**

### Final Hymn: (AMNS428) – Thine be the glory

Thine be the glory, risen, conquering Son,  
endless is the victory thou o'er death hast won;  
angels in bright raiment rolled the stone away,  
kept the folded grave clothes where thy body lay.

*Thine be the glory, risen, conquering Son,  
endless is the victory, thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the Church with gladness hymns of triumph sing,  
for her Lord now liveth, death hath lost its sting:

*Thine be the glory, risen, conquering Son...*

No more we doubt thee, glorious Prince of life;  
life is naught without thee: aid us in our strife;  
make us more than conquerors through thy deathless love;  
bring us safe through Jordan to thy home above:

*Thine be the glory, risen, conquering Son  
endless is the victory, thou o'er death hast won!*

*E L Budry (1854-1932) tr R B Hoyle (1875-1939)*

*Please stay for refreshments !*

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