



Sunday 13<sup>th</sup> April 2025  
10am  
St John's Church

[www.kidhp.org.uk](http://www.kidhp.org.uk)

## Commemoration of the Lord's Entry into Jerusalem

*Everyone gathers at the back of church and receives a palm cross*

**Hosanna to the Son of David.**

**Blessed is he who comes in the name of the Lord.**

Behold your king comes to you, O Zion,  
meek and lowly, sitting upon an ass.

Ride on in the cause of truth  
and for the sake of justice.

Your throne is the throne of God, it endures for ever; and the  
sceptre of your kingdom is a righteous sceptre. You have loved  
righteousness and hated evil.

Therefore God, your God, has anointed you  
with the oil of gladness above your fellows.

**Hosanna to the Son of David.**

**Blessed is he who comes in the name of the Lord.**

### The Greeting

Grace, mercy and peace  
from God our Father  
and the Lord Jesus Christ  
be with you

**And also with you.**

### Introduction

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

*The people hold up their palm crosses while this prayer is said*

God our Saviour,  
whose Son Jesus Christ entered Jerusalem as Messiah  
to suffer and to die;  
bless these palms,  
that they may be for us signs of his victory  
and grant that we who bear them in his name  
may ever hail him as our King,  
and follow him in the way that leads to eternal life;  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

*The people and their palms are sprinkled*

## The Procession

Let us go forth, praising Jesus our Messiah.

Processional Hymn: (AMNS60) – All glory, laud, and honour

*All glory, laud, and honour  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One.

The company of angels  
are praising thee on high;  
and mortal men and all things  
created make reply.

The people of the Hebrews  
with palms before thee went;  
our praise and prayer and anthems  
before thee we present.

To thee before thy passion  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.

Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

Theodolph of Orleans (d821) tr J M Neale (1818-66)

## The Collect

Let us pray for a closer union with Christ  
in his suffering and in his glory.

*Silence is kept*

Almighty and everlasting God,  
who in your tender love towards the human race  
sent your Son our Saviour Jesus Christ  
to take upon him our flesh  
and to suffer death upon the cross:  
grant that we may follow the example of his patience and  
humility, and also be made partakers of his resurrection;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and forever.

**Amen.**

## The Liturgy of the Word

*Please sit for the reading*

## Old Testament Reading: Isaiah 50:4-9

The Lord God has given me a trained tongue, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious; I did not turn backward. I gave my back to those who struck me and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand in court together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

This is the word of the Lord.

**Thanks be to God.**

## Gradual Hymn: Name of all majesty

Name of all majesty,  
fathomless mystery,  
King of the ages  
by angels adored;  
power and authority,  
splendour and dignity,  
bow to his majesty –  
Jesus is Lord!

Child of our destiny,  
God from eternity,  
love of the Father  
on sinners outpoured;  
see now what God has done  
sending his only Son,  
Christ the beloved One –  
Jesus is Lord!

Saviour of Calvary,  
costliest victory,  
darkness defeated  
and Eden restored;  
born as a man to die,  
nailed to a cross on high,  
cold in the grave to lie –  
Jesus is Lord!

Source of all sovereignty,  
light, immortality,  
life everlasting  
and Heaven assured;  
so with the ransomed, we  
praise him eternally,  
Christ in his majesty –  
Jesus is Lord!

## The Gospel for Palm Sunday: Luke 19:28-40

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Sermon

Prayers of Intercession

*Please sit or kneel to pray*

Let us bring to the Father our prayers of intercession through Christ who gave himself for the life of the world.

*These responses may be used*

Lord, in your mercy  
**receive our prayer.**

*And at the end*

Merciful Father,  
**accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ.  
Amen.**

The Peace *Please stand*

Once we were far off,  
but now in union with Christ Jesus we have been brought near  
through the shedding of Christ's blood,  
for he is our peace.

The peace of the Lord be always with you  
**and also with you.**

Let us offer one another a sign of peace.

Preparation of the Table

## Offertory Hymn: (AMNS58) The royal banners forward go

The royal banners forward go,  
the Cross shines forth in mystic glow;  
where he in flesh, our flesh who made,  
our sentence bore, our ransom paid.

There whilst he hung, his sacred side  
by soldier's spear was opened wide,  
to cleanse us in that precious flood,  
of water mingled with his blood.

Fulfilled is now what David told  
in true prophetic song of old,  
how God the heathen's King should be;  
for God is reigning from the Tree.

O Tree of glory, Tree most fair,  
ordained those holy limbs to bear,  
how bright in purple robe it stood,  
the purple of a Saviour's blood!

Upon its arms, like balance true,  
he weighed the price for sinners due,  
the price which none but he could pay,  
and spoiled the spoiler of his prey.

To thee, eternal Three in One,  
let homage meet by all be done:  
whom by the Cross thou dost restore,  
so rule and guide us evermore.



## Taking of the Bread and Wine

*The table is prepared and bread and wine are placed upon it .*

Jesus, true vine and bread of life,  
ever giving yourself that the world might live,  
let us share your death and passion:  
make us perfect in your love.

**Amen.**

## Eucharistic Prayer

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

It is indeed right and just,  
our duty and our salvation,  
always and everywhere to give you thanks,  
holy Father, almighty and eternal God,  
through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near the  
whole world is called to acknowledge his hidden majesty.

The power of the life-giving cross  
reveals the judgement that has come upon the world and the  
triumph of Christ crucified.

He is the victim who dies no more,  
the Lamb once slain, who lives for ever,  
our advocate in heaven to plead our cause,  
exalting us there to join with angels and archangels,  
for ever praising you and singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Praise to you, Lord Jesus:  
**Dying you destroyed our death,  
rising you restored our life:  
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of St Mary the Virgin,  
John the Baptist and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord;

by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever.

**Amen.**

## The Lord's Prayer

Standing at the foot of the cross,  
let us pray with confidence as our Saviour has taught us

**Our Father who art in heaven,  
hallowed be thy name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever.  
Amen.**

## Breaking of the Bread

Every time we eat this bread,  
and drink this cup,  
**we proclaim the Lord's death  
until he comes.**

*We sing*

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
have mercy on us.**

**Lamb of God,  
you take away the sin of the world,  
grant us peace.**

Giving of Communion

Jesus is the Lamb of God  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*The president and people receive communion. If you prefer a blessing, please do come forward too.*

Prayer Hymn - Organ Meditation

Prayer after Communion  
*Silence is kept.*

Lord Jesus Christ,  
you humbled yourself in taking the form of a servant, and in  
obedience died on the cross for our salvation: give us the mind  
to follow you  
and to proclaim you as Lord and King,  
to the glory of God the Father.  
**Amen.**

**Faithful God,  
may we who share this banquet  
glory in the cross of our Lord Jesus Christ,  
our salvation, life and hope,  
who reigns as Lord now and for ever.  
Amen.**

Junior Church give feedback on their activity.

## The Sending Out

*Please stand*

## The Blessing

May the Father,  
who so loved the world that he gave his only Son,  
bring you by faith to his eternal life.

**Amen.**

May Christ,  
who accepted the cup of sacrifice  
in obedience to the Father's will,  
keep you steadfast as you walk with him the way of his cross.

**Amen.**

May the Spirit,  
who strengthens us to suffer with Christ  
that we may share his glory,  
set your minds on life and peace.

**Amen.**

And the blessing of God almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always.

**Amen.**

## The Dismissal

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## Final Hymn: (CA 583) Ride On, Ride On in majesty!

Ride on, ride on in majesty!  
Hark, all the tribes hosanna cry;  
thy humble beast pursues his road  
with palms and scattered garments strowed.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
O Christ, thy triumphs now begin  
o'er captive death and conquered sin.

Ride on, ride on in majesty!  
The winged squadrons of the sky  
look down with sad and wond'ring eyes  
to see th'approaching sacrifice.

Ride on, ride on in majesty!  
Thy last and fiercest strife is nigh;  
the Father, on his sapphire throne,  
awaits his own appointed Son.

Ride on, ride on in majesty!  
In lowly pomp ride on to die;  
bow thy meek head to mortal pain,  
then take, O God, thy pow'r, and reign.

Henry Hart Milman (1791-1868) alt.





## SERVICES FOR HOLY WEEK AND EASTER

**All services in the parish for Palm Sunday to Easter Sunday are shown here. Please feel free to come to any of these as part of your Holy Week journey.**

Palm Sunday	St Mary's K	8am	Holy Communion
	St Mary's K	10am	Holy Communion
	St John's	10am	Holy Communion
	St Mary's HP	10am	Holy Communion
	St Mary's K	8.45pm	Talk and Compline
Monday 25th	St John's	7.30pm	Evening Prayer
	St Mary's K	8.45pm	Talk and Compline
Tuesday 26th	St John's	7.30pm	Iona Communion
	St Mary's K	8.45pm	Talk and Compline
Wednesday 27th	St Mary's K	11am	Holy Communion
	St John's	7.30pm	Stations of the Cross
	St Mary's K	8.45pm	Talk and Compline
Maundy Thursday	St Mary's K	7pm	Maundy Agape Service with Foot Washing and meal Vigil until midnight
	St John's	8pm	Maundy Holy Communion with Foot Washing Vigil until midnight
Good Friday	St John's	9.45am	Start of Walk of Witness
	St Mary's K	12noon	Three hour devotions
	St John's	2pm	Service of Reflection
	St John's	4pm	Family Service
Holy Saturday			NONE
Easter Sunday	St Mary's K	6am	Dawn Service
	St Mary's K	10am	Holy Communion
	St John's	10am	Holy Communion
	St Mary's HP	10am	Holy Communion
	St Mary's K	5.30pm	Choral Evensong