



Maundy Thursday



28th March 2024

St John's
Kidlington

www.kidhp.org.uk

The Gathering

Opening Hymn: Be still, for the presence of the Lord

Be still for the presence of the Lord, the Holy One is here.
Come bow before Him now with reverence and fear.
In Him no sin is found, we stand on holy ground,
Be still for the presence of the Lord, the Holy One is here.

Be still for the glory of the Lord is shining all around.
He burns with holy fire, with splendour He is crowned.
How awesome is the sight, our radiant King of light,
Be still for the glory of the Lord, is shining all around.

Be still for the power of the Lord is moving in this place.
He comes to cleanse and heal, to minister His grace.
No work too hard for Him, in faith receive from Him,
Be still, for the power of the Lord is moving in this place.

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The president says

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Greeting

The grace of our Lord Jesus Christ,
the love of God,
and the fellowship of the Holy Spirit
be with you

And also with you.

The Reception of Holy Oils

President: Brothers and sisters, on this most holy night we enter into the three days of the celebration of our Lord's paschal victory, his death and resurrection. Those of our community who are to be baptized this Eastertide will be made one with Christ, dying to sin and rising to newness of life in him. As we begin, therefore, we receive from our bishop *Steven*, the holy oils blessed and set apart for the sacramental life of our parish.

Minister: The oil of the sick.

President: By the laying on of hands and anointing with this oil,
and with the prayerful support of this community,
may those who are sick experience the healing presence of Christ.
Amen.

Minister: The oil of baptism.

President: Anointed with this oil,
and assisted by the example of this community,
may those who are to be baptized
know that Christ calls them by name
and makes them his own
and shares with them his victory over sin and the power of evil.
Amen.

Minister: The oil of chrism.

President: Anointed with this fragrant oil,
may all who are baptized and confirmed,
all who are ordained to the service of God's people,
and this community whose house of prayer
is dedicated to God's glory,
fill the world with the sweet fragrance of Christ's gospel
and be built up as living stones into a temple
filled with the Holy Spirit.
Amen.

Prayers of Penitence

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
Let us confess to almighty God our sins against his love, and
ask him to cleanse us.

Silence is kept

Have mercy on us, O God,
in your great goodness;
according to the abundance of your compassion
blot out our offences.
Lord, have mercy.
Lord have mercy.

Against you only have we sinned
and done what is evil in your sight.
Christ, have mercy.
Christ have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.
Lord, have mercy.
Lord have mercy.

May the Father forgive you
by the death of his Son
and strengthen you
to live in the power of the Spirit
all your days.
Amen.

The Gloria

Please stand

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray that we may love one another
as Christ has loved us.

Silence is kept

God our Father,
your Son Jesus Christ was obedient to the end,
and drank the cup prepared for him:
may we who share his table
watch with him through the night of suffering
and be faithful.

Amen.

Reading

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

Thanks be to God.

Please stand for the Gradual Hymn and Gospel reading

Gradual Hymn: Psalm 116:12-19 (sung to the Tune Bristol – Hark the Glad Sound, the Saviour Comes)

What shall I render to my God
For all his kindness shown?
My feet shall visit thine abode,
My songs address thy throne.

Among the saints that fill thine house
My off'rings shall be paid;
There shall my zeal perform the vows
My soul in anguish made.

How much is mercy thy delight,
Thou ever-blessed God!
How dear thy servants in thy sight!
How precious is their blood!

How happy all thy servants are!
How great thy grace to me!
My life, which thou hast made thy care,
Lord, I devote to thee.

Now I am thine, for ever thine,
Nor shall my purpose move;
Thy hand hath loosed my bonds of pain,
And bound me with thy love.

Here in thy courts I leave my vow,
And thy rich grace record;
Witness, ye saints, who hear me now,
If I forsake the Lord.

Isaac Watts (1674- 1748)

Gospel Reading

Those who are to have their feet washed are invited to come and sit at the front

Praise to you, O Christ, King of eternal glory.
I give you a new commandment, says the Lord:
Love one another as I have loved you.
Praise to you, O Christ, King of eternal glory.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ
according to John
Glory to you, O Lord.

Gospel Reading & The Washing of Feet

The washing of feet will take place in the appropriate place in the reading

John 13:1-17,31b-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

The Gospel reading continues

Jesus came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord. **Praise to you, O Christ**

The washing of feet concludes with this prayer

Lord Jesus Christ,
you have taught us
that what we do for the least of our brothers and sisters we do also
for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.
Amen.

Sermon

Prayers

In the power of the Spirit let us pray to the Father
through Christ the Saviour of the world.

Father,
on this, the night he was betrayed,
your Son Jesus Christ washed his disciples' feet.
We commit ourselves to follow his example of love and service.
Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one. We
pray for the unity of your Church.
Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through his
disciples' message.
We pray for the mission of your Church.
Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love,
but suffered rejection himself.
We pray for the rejected and unloved.
Lord, hear us
and fill us with your love.

On this night, he reminded his disciples
that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.
Lord, hear us
and give us your peace.

On this night, he accepted the cup of death
and looked forward to the new wine of the kingdom. We
remember those who have died in the peace of Christ. Lord,
hear us
and welcome all your children into paradise.

The Peace

Jesus says: 'Peace I leave with you; my peace I give you. Do not let
your hearts be troubled, neither let them be afraid.'

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

Offertory Hymn: (CA540) Thou, who at thy Eucharist didst pray

O thou, who at thy Eucharist didst pray
that all thy Church might be for ever one,
grant us at ev'ry eucharist to say,
with longing heart and soul, 'Thy will be done.'
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy Church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.

We pray thee too for wand'ers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the Church which still that faith doth keep;
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy Church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in unity.

William Harry Turton. (1856-1938), based on John 17 © Copyright Control *page 10*

Preparation of the Table

The table is prepared and bread and wine are placed upon it

At the eucharist we are with our crucified and risen Lord. We know
that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.
We know that as he was with them in the upper room so our Lord
is here with us now.

**Until the kingdom of God comes
let us celebrate this feast.**

The President takes the bread and wine and says

Blessed are you, Lord, God of the universe,
you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord, God of the universe,
you create the fruit of the vine.

Blessed be God for ever.

Please remain standing or sit or kneel

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

And now we give you thanks
because, having loved his own who were in the world,
he loved them to the end;
and on the night before he suffered,
sitting at table with his disciples,
he instituted these holy mysteries,
that we, redeemed by his death
and restored to life by his resurrection,
might be partakers of his divine nature.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness; grant
that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed,
that is, this very night,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you; do
this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins. Do
this, as often as you drink it,
in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

And so, Father, calling to mind his death on the cross, his perfect
sacrifice made once for the sins of the whole world; rejoicing in his
mighty resurrection and glorious ascension, and looking for his
coming in glory,
we celebrate this memorial of our redemption.
As we offer you this our sacrifice of praise and thanksgiving, we
bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever

Amen

The Lord's Prayer

Please sit or kneel

Let us pray with confidence as our Saviour has taught us :

**Our Father who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

Every time we eat this bread
and drink this cup,
we proclaim the Lord's death until he comes.

The Agnus Dei is sung as the bread is broken

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and people receive communion.

**Prayer Hymn - Organ Meditation - Messiaen, Institution de
l'eucharistie *from* Livre du St Sacrement**

Prayer after Communion

Silence is kept.

The post-communion prayer is said

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries
of your body and blood
that we may know within ourselves
and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.
Amen.

The Sacrament is transferred to the Altar of Repose

The altar party gathers before the altar and the host is censed and then taken into the Lady Chapel, the congregation following behind.

*We sing the first 4 verses of Pange, lingua 'Sing my tongue':
(NEH268)*

Of the glorious body telling,
O my tongue, its mysteries sing,
And the blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.

Given for us, for us descending,
Of a virgin to proceed,
Man with man in converse blending,
Scattered he the gospel seed,
Till his sojourn drew to ending,
Which he closed in glorious deed.

At the last great supper lying
Circled by his chosen band,
Duly with the law complying,
First he finished its command,
Then, immortal food supplying,
Gave himself by his own hand.

Word-made-flesh, by word he maketh
Bread his very flesh to be;
Man in wine Christ's blood partaketh:
And if senses fail to see,
Faith alone the true heart waketh
To behold the mystery.

*The host is placed on the altar of repose and the priest kneels.
We sing the final two verses 'Tantum ergo'*

Therefore we, before him bending,
This great sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give and blessing
To the Father and the Son,
Honour, might and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who, from both, with both is one. Amen.

St. Thomas, Aquinas (1227-74); Translator: J. M. Neale (1818-66)

The host is censed. A period of silent devotion follows. The altar party and congregation return to the Church for the stripping of the sanctuary.

Silence is kept.

The Stripping of the Sanctuary
Psalm 22 is sung.

My God, my God, why have you forsaken me,
and are so far from my salvation,
from the words of my distress?

O my God, I cry in the daytime,
but you do not answer;
and by night also, but I find no rest.

Yet you are the Holy One,
enthroned upon the praises of Israel.

Our forebears trusted in you;
they trusted, and you delivered them.

They cried out to you and were delivered;
they put their trust in you and were not confounded.

But as for me, I am a worm and no man,
scorned by all and despised by the people
All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,

'He trusted in the Lord; let him deliver him;
let him deliver him, if he delights in him.'

But it is you that took me out of the womb
and laid me safe upon my mother's breast.

On you was I cast ever since I was born;
you are my God even from my mother's womb.

Be not far from me, for trouble is near at hand
and there is none to help.

Mighty oxen come around me;
fat bulls of Bashan close me in on every side.

They gape upon me with their mouths,
as it were a ramping and a roaring lion.

I am poured out like water;
all my bones are out of joint;
my heart has become like wax
melting in the depths of my body.

My mouth is dried up like a potsherd;
my tongue cleaves to my gums;
you have laid me in the dust of death.

For the hounds are all about me;
the pack of evildoers close in on me;
they pierce my hands and my feet.

I can count all my bones;
they stand staring and looking upon me.

They divide my garments among them;
they cast lots for my clothing.

Be not far from me, O Lord;
you are my strength; hasten to help me.

Deliver my soul from the sword,
my poor life from the power of the dog.

Save me from the lion's mouth,
from the horns of wild oxen.
You have answered me!

I will tell of your name to my people;
in the midst of the congregation will I praise you.

Praise the Lord, you that fear him;
O seed of Jacob, glorify him;
stand in awe of him, O seed of Israel.

For he has not despised nor abhorred the suffering of the poor;
neither has he hidden his face from them;
but when they cried to him he heard them.

From you comes my praise in the great congregation; I will
perform my vows
in the presence of those that fear you.

The poor shall eat and be satisfied;
those who seek the Lord shall praise him;
their hearts shall live for ever.

All the ends of the earth
shall remember and turn to the Lord,
and all the families of the nations shall bow before him.

For the kingdom is the Lord's
and he rules over the nations.

How can those who sleep in the earth
bow down in worship,
or those who go down to the dust kneel before him?

He has saved my life for himself;
my descendants shall serve him;
this shall be told of the Lord for generations to come.

They shall come and make known his salvation,
to a people yet unborn,
declaring that he, the Lord, has done it.

The Watch

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