



Sunday 14th January 2024 - 10am Online 2nd Sunday in the Epiphany season

Thank you for joining us for worship today and for supporting our ministry in the parish and online. Many of you already support our work financially through standing orders or the Parish Giving Scheme. THANK YOU!
If you do not already support us please consider donating online through the web site.

www.kidhp.org.uk



KidlingtonAnglicanChurches

*Service led by Revd Katie Tupling,
with Chris Tupling, Bill Braviner and Anna Alls
Music by David Hewett. Zoom hosted by Scott Hale*

Welcome

Opening Sentences

In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

Hymn: As with gladness, men of old
Did the guiding star behold
As with joy they hailed its light
Leading onward, beaming bright
So, most gracious Lord, may we
Evermore be led to thee.

As with joyful steps they sped
Saviour, to thy lowly bed
There to bend the knee before
Thee whom Heaven and earth adore;
So may we with willing feet
Ever seek thy mercy seat.

As they offered gifts most rare
At thy cradle rude and bare;
So may we with holy joy,
Pure and free from sin's alloy,
All our costliest treasures bring,
Christ, to thee, our heavenly King.

Holy Jesus, every day
Keep us in thy narrow way;
And, when earthly things are past,
Bring our ransomed souls at last
Where they need no star to guide,
Where no clouds thy glory hide.

In the heavenly country bright,
Need they no created light;
Thou its Light, its Joy, its Crown,
Thou its Sun which goes not down;
There forever may we sing
Alleluias to our King!

Prayer of Preparation

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. **Amen.**

Prayers of Penitence

God has shone in our hearts
to give the light of the knowledge of his glory
in the face of Christ.
But we have this treasure in earthen vessels
to show that the transcendent power belongs to God
and not to us.

As we acknowledge our human frailty,
we call to mind our sins of word, deed and omission,
and confess them before God our Father.

You raise the dead to life in the Spirit:
Lord, have mercy.
Lord, have mercy.

You bring pardon and peace to the broken in heart:
Christ, have mercy.

Christ, have mercy.

You make one by your Spirit the torn and divided:
Lord, have mercy.

Lord, have mercy.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord. **Amen.**

The Gloria

Glory to God in the highest

And peace to His people on earth.

Lord God, Heavenly King,

Almighty God and Father,

We worship You, We give You thanks,

We praise You for Your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

You take away the sins of the world;

have mercy on us.

You are seated at the right hand of the Father;

Receive our prayer.

For You alone are the Holy One,

You alone are the Lord,

You alone are the Most High,

Jesus Christ,

With the Holy Spirit,

In the glory of God the Father. Amen

The Collect

Eternal Lord,
our beginning and our end:
bring us with the whole creation
to your glory, hidden through past ages
and made known
in Jesus Christ our Lord. **Amen.**

Reading 1 Samuel 3: 1-10, 19-20

Now the boy Samuel was ministering to the Lord under Eli.
The word of the Lord was rare in those days;
visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he
could not see, was lying down in his room;
the lamp of God had not yet gone out,
and Samuel was lying down in the temple of the Lord,
where the ark of God was.

Then the Lord called, 'Samuel! Samuel!' and he said, 'Here I am!'
and ran to Eli, and said, 'Here I am, for you called me.'

But he said, 'I did not call; lie down again.'

So he went and lay down.

The Lord called again, 'Samuel!'
Samuel got up and went to Eli, and said,
'Here I am, for you called me.'

But he said, 'I did not call, my son; lie down again.'

Now Samuel did not yet know the Lord,
and the word of the Lord had not yet been revealed to him.

The Lord called Samuel again, a third time.

And he got up and went to Eli, and said, 'Here I am, for you called me.'

Then Eli perceived that the Lord was calling the boy.
Therefore Eli said to Samuel,
'Go, lie down; and if he calls you, you shall say,
"Speak, Lord, for your servant is listening." '

So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before,
'Samuel! Samuel!'
And Samuel said, 'Speak, for your servant is listening'

As Samuel grew up, the Lord was with him and let none of his words
fall to the ground.

And all Israel from Dan to Beer-sheba knew that Samuel was a
trustworthy prophet of the Lord

This is the word of the Lord.

Thanks be to God.

Gospel Reading John 1:43-end

Hear the Gospel of our Lord Jesus Christ according to John

Glory to you, O Lord.

The next day Jesus decided to leave for Galilee.

Finding Philip, he said to him, 'Follow me.'

Philip, like Andrew and Peter, was from the town of Bethsaida.

Philip found Nathanael and said to him,

'We have found the one Moses wrote about in the law and about whom
the prophets also wrote, Jesus of Nazareth, the son of Joseph.'

'Nazareth? Can anything good come from there?' Nathanael asked.

'Come and see,' said Philip.

When Jesus saw Nathanael approaching, he said to him,

'Here is a true Israelite in whom there is nothing false!'

'How do you know me?' Nathanael asked.

Jesus answered, 'I saw you while you were still under the fig tree
before Philip called you.'

The Nathanael declared,

'Rabbi, you are the Son of God! You are the King of Israel!'

Jesus answered,

'You believe because I told you that I saw you under the fig tree.

You shall see greater things than that.'

He then added

'I tell you the truth, you shall see heaven opened and the angels of
God ascending and descending on the Son of Man.'

This is the Gospel of the Lord.

Praise to you, O Christ

Sermon

The Creed

**We believe in one God, the Father, the almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the Prophets.**

**We believe in one holy, catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Peace

In the tender mercy of our God,
the dayspring from on high has broken upon us,
to give light to those who dwell in darkness
and the shadow of death,
and to guide our feet into the way of peace.

The peace of the Lord be with you always
and also with you

Let us offer one another a sign of peace

During the hymn the table is prepared and the bread and wine are placed upon it.

Hymn: Hail to the Lord's Anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free,
to take away transgression, and rule in equity.

He comes, with succour speedy, to those who suffer wrong;
to help the poor and needy, and bid the weak be strong;
to give them songs for sighing, their darkness turn to light,
whose souls, condemned and dying, were precious in his sight.

He shall come down like showers upon the fruitful earth;
and love, joy, hope, like flowers, spring in his path to birth;
before him, on the mountains, shall peace the herald go;
and righteousness, in fountains, from hill to valley flow.

Kings shall fall down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing;
to him shall prayer unceasing and daily vows ascend,
his kingdom still increasing, a kingdom without end.

O'er every foe victorious, he on his throne shall rest;
from age to age more glorious, all-blessing and all-blest.
the tide of time shall never his covenant remove;
his name shall stand for ever, that name to us is love.

The Eucharistic Prayer (A)

The Lord is here

His spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right,
it is our duty and our joy,
at all times and in all places
to give you thanks and praise,
holy Father, heavenly King,
almighty and eternal God,
through Jesus Christ your Son our Lord.

For he is your living Word;
through him you have created all things from the beginning,
and formed us in your own image.
Through him you have freed us from the slavery of sin,
giving him to be born of a woman
and to die upon the cross;
you raised him from the dead
and exalted him to your right hand on high.
Through him you have sent upon us
your holy and life-giving Spirit,
and made us a people for your own possession.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes
in the name of the Lord.**

Hosanna in the highest.

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;

who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit, inspire us with your love
and unite us in the body of your Son, Jesus Christ our Lord.

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us

**Our Father in heaven, hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation;
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Jesus says, I am the bread of life,
whoever eats this bread will live forever.
**Lord, our hearts hunger for you;
In our homes, separated as we are,
Feed us, and give us this bread always.**

Receiving of Communion

The Body of Christ, broken for you
The Blood of Christ, shed for you.

Agnus Dei

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
have mercy on us.**

**Lamb of God,
you take away the sin of the world,
grant us peace.**

Prayer after Communion

God of glory,
you nourish us with your Word
who is the bread of life:
fill us with your Holy Spirit
that through us the light of your glory
may shine in all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.**

**Dying and living,
he declared your love,
gave us grace, and opened the gate of glory.**

**May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.**

**Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Notices

The Blessing

Christ, whose glory fills the skies,
fill you with radiance
and scatter the darkness from your path.

Christ, the Sun of Righteousness,
gladden your eyes and warm your heart.

Christ, the Dayspring from on high,
draw near to guide your feet into the way of peace.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Dismissal

Go in the light and peace of Christ.
Thanks be to God.

Hymn: Christ triumphant, ever reigning,
Saviour, Master, King,
Lord of heaven, our lives sustaining,
hear us as we sing:
*Yours the glory and the crown,
the high renown, the eternal name.*

Word incarnate, truth revealing,
Son of Man on earth!
power and majesty concealing
by Your humble birth:
*Yours the glory and the crown,
the high renown, the eternal name.*

Suffering servant, scorned, ill-treated,
victim crucified!
death is through the cross defeated,
sinners justified:
Yours the glory...

Priestly King enthroned for ever
high in heaven above!
sin and death and hell shall never
stifle hymns of love:
*Yours the glory and the crown,
the high renown, the eternal name.*

So, our hearts and voices raising
through the ages long,
ceaselessly upon You gazing,
this shall be our song:
Yours the glory...

Thank You for being with us today, wherever you are

Please go to our website: www.kidhp.org.uk for information about
the parish and details of services both online and onsite

also our Facebook page: 'KidlingtonAnglicanChurches'
If you would like to receive our regular emails with updates,
resources, and information please let us know

Copyright:

Common Worship & Times and Seasons ©The Archbishops' Council 2000, 2006
CCL No: 267079