

Welcome to Holy Communion



**Kidlington with Hampton Poyle Anglican Churches:
St Mary's Kidlington
St John's Kidlington
St Mary's Hampton Poyle**

For news and information please visit
our web site: www.kidhp.org.uk
or our Facebook page: KidlingtonAnglicanChurches

To contact the clergy please email: [office @kidhp.org.uk](mailto:office@kidhp.org.uk)
or phone: 07821 542182

Gathering Together

We come together, today and every day, with our own joys and sorrows, not as a perfect group of people, but as a community of forgiven sinners who try to follow God and love each other day by day.

WELCOME

HYMN *Please stand*

Grace, mercy, and peace, from God our Father and the Lord Jesus Christ be with you.

And also with you.

This is the day that the Lord has made.

We will rejoice and be glad in it.

GATHERING PRAYER

**Almighty God,
To whom all hearts are open,
All desires known,
And from whom no secrets are hidden:
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
That we may perfectly love you,
And worthily magnify your holy name;
Through Christ our Lord.
Amen.**



Confessing Sins and Receiving Forgiveness

*There is nothing we have done that is so awful
that God cannot forgive us if we are truly sorry.
We are also told to forgive those who hurt us.
The priest declares God's promise of forgiveness
And Gloria is our joyful shout of gratitude.*

*The minister introduces the words of confession and
we may use a time of silence before saying:*

**Most merciful God,
Father of our Lord Jesus Christ,
We confess that we have sinned
in thought, word, and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy
Forgive what we have been,
Help us to amend what we are,
And direct what we shall be;
That we may do justly,
Love mercy,
And walk humbly with you, our God.
Amen**

*Or, with suitable words, the Kyrie Eleison
may be said or sung:*

**Lord have mercy, Lord have mercy
Christ have mercy, Christ have mercy
Lord have mercy, Lord have mercy**

The priest declares God's forgiveness.



We respond by singing or saying

**Glory to God in the highest
and peace to his people on earth.
Lord God, heavenly king,
Almighty God and Father.
We worship you we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father;
Lord God, Lamb of God
you take away the sin of the world, have mercy
on us.
You are seated at the right hand of the Father;
receive our prayer.
For you alone are the Holy One;
you alone are the Lord;
You alone are the most high,
Jesus Christ, with the Holy Spirit
in the glory of God the Father. Amen.**



The minister prays the prayer set for the day,
THE COLLECT

Hearing God's Word for us Today

*God has made himself known to people through the ages.
Now we hear His Word through the Scripture readings and the
sermon. The sermon is not telling us what to do, but helps us
to digest God's Word and take it into our lives.*

THE OLD OR NEW TESTAMENT READING *Please sit*

At the end of the reading:
This is the word of the Lord
Thanks be to God

HYMN *Please stand*

*During the hymn the Gospel is carried reverently to the
centre of the congregation: God's word is to be at the
heart of our community. We remain standing as it is read.*

THE GOSPEL

The Lord be with you **And also with you**
Hear the gospel of our Lord Jesus Christ according to.....
Glory be to you, O Lord

This is the Gospel of the Lord
Praise be to you O Christ

THE SERMON *Please sit*

THE CREED *Please stand*



We are joined in belief with Christians across the world and through the ages. The Creed was agreed in 325AD.

**We believe in one God, the Father, the Almighty.
Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
being with the Father;**

through him all things were made.

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and
was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again to judge the living and the dead
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
Who, with the Father and the Son,
is worshipped and glorified,
who has spoken through the prophets.**

**We believe in one holy Catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come.
Amen.**

PRAYING FOR THE WORLD *Please kneel / sit*

The response each time may be:
Lord in your mercy, **Hear our prayer**



Merciful Father,
**Accept these prayers,
for the sake of your Son, our Saviour Jesus Christ. Amen.**

THE PEACE

These or other words may be used:

*Hearing God's word draws us to get involved in the world
and seek justice, peace, and healing.
Praying is doing something and everyone can do it.
Prayer changes the world and us.*

We are the body of Christ
In the one spirit we were all baptised into one body
Let us then pursue all that makes for peace
And builds up our common life
The peace of the Lord be always with you
And also with you

*We exchange with our neighbour a sign of peace—
a smile, using BSL, or saying 'Peace be with you'*

SHARING THE MEAL

The altar is prepared as God's table.

God is the host and we are his guests. The nourishment we are offered is Jesus himself.

At the centre of our faith is a person—Jesus.

At the centre of our worship is a meal—the Eucharist.

Our healing is around this table, together.

OFFERTORY HYMN

During the hymn the gifts of the people are gathered and presented : bread, wine, and gifts of money for the work of the church. As the altar is prepared, the priest offers all the gifts to God and may use these words:

Blessed are you, Lord, God of all creation.
Through your goodness we have this bread to offer,
Which earth has given and human hands have made.
It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord, God of all creation.
Through your goodness we have this wine to offer,
Fruit of the vine and work of human hands.
It will become our spiritual drink.

Blessed be God for ever.

Or these words:

With this bread that we bring

We shall remember Jesus.

With this wine that we bring

We shall remember Jesus.

Bread for his body, wine for his blood,

Gifts from God to his table we bring.

We shall remember Jesus.

THE EUCHARISTIC PRAYER

The Lord be with you

And also with you

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.



The priest continues the prayer, praising God.

Then we say or sing:

Holy, holy, holy, Lord.

God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The priest consecrates the bread and wine as we remember what Jesus did for us. The prayer may include :

Christ has died

Christ is risen

Christ will come again.

The prayer ends with :

Amen

Or:

Blessing and honour and glory and power

be yours for ever and ever.

Amen.

Let us pray with confidence to the Father,
as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be
done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass
against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the
power and the glory,
for ever and ever.
Amen.**



**We break this bread to share in the body of Christ
Though we are many, we are one body,
because we all share in one bread.**

We sing or say either:

**Lamb of God you take away the sin of the world;
have mercy on us.
Lamb of God you take away the sin of the world;
have mercy on us.
Lamb of God you take away the sin of the world;
grant us peace.**

Or:

Jesus Lamb of God,
Have mercy on us.
Jesus, bearer of our sins,
Have mercy on us.
Jesus, redeemer of the world,
Grant us peace.

INVITATION TO COMMUNION

God's holy gifts for God's holy people.

**Jesus Christ is holy,
Jesus Christ is Lord,
To the glory of God the Father**



Or:

Draw near with faith;
receive the body of our Lord
Jesus Christ which he gave for you
and his blood which he shed for you.
eat and drink in remembrance that he died for you
and feed on him in your hearts
by faith with thanksgiving.

Amen.

*If you are used to receiving communion in any Christian church
you are most welcome to receive here. If you would prefer a
blessing please come forward and keep your head bowed.*

*You may wish to receive the bread and wine together by
priest's intinction: The body and blood of Christ* **Amen**

Or separately by taking the common cup:
The body of Christ broken for you. **Amen**
The blood of Christ shed for you. **Amen.**

COMMUNION HYMN *and / or choir anthem.*



PRAYERS AFTER COMMUNION

The priest may say a prayer and then we may say either:

**Almighty God,
We thank you for feeding us with body and blood
of your Son Jesus Christ.
Send us out in the power of your Spirit
to live and work to your praise and glory.
Amen.**

Or:

**Father of all we give you thanks and praise
that when we were still far off
you met us in your Son and brought us home.
Dying and living,
he declared your love,
Gave us grace,
and opened the gate of glory.
May we who share Christ's body
live his risen life;
We who drink his cup
bring life to others;
We whom the Spirit lights
give light to the world.
Keep us firm in the hope you have set before us,
So we and all your children shall be free,
And the whole earth live to praise your name;
Through Christ our Lord,
Amen.**

THE NOTICES

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SENDING OUT

The service ends with us being sent out into the world. Christian life and faith does not start and stop at the church door: the way we choose to live can make the world a better (or worse!) place.

THE BLESSING *Please stand*

The Lord be with you
And also with you

The Lord bless you and keep you,
the Lord make his face to shine upon you
and be gracious to you,
the Lord look kindly on you and give you peace;
and the blessing of God Almighty,
the Father, +
the Son
and the Holy Spirit
be with you and remain with you
this day and for ever.

Amen

Go in peace to love and serve the Lord
In the name of Christ, Amen.

HYMN

Please stay for tea / coffee (no charge).

*If you are visiting us please come and say hello
and let us have your contact details.*

We would love to get to know you.